

Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined.

Cut off was used for the death penalty (in Leviticus) and often referred to a **violent death** (1 Sam 17:51; Obad 9; Nah 3:15)

But not for Himself = “and have nothing”

i.e., he would not have what properly belongs to the Messiah

7. **After Messiah’s execution, Jerusalem and the Temple would be d_____**

Daniel 9:26b ----- And **the people** [= the Romans]
of **the prince** who is to come [= Titus]

Shall destroy the city and the sanctuary.
[in 70 AD]

The **end of it** [= Israel’s destruction]
shall be with a flood,

And till the end of the war [in 70 AD]
desolations are determined.”

Jesus predicted the destruction of Jerusalem:

Luke 21:20-24 ----- “But when you see Jerusalem surrounded by armies, then know that its **desolation** is near. Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. For these are **the days of vengeance**, that all things which are written [cf. Daniel 9:26] may be fulfilled. But woe to those who are pregnant and to those who are nursing babies in those days! For there will be **great distress in the land** and **wrath upon this people**. And they will fall by the edge of the sword, and be led away captive into all nations. And **Jerusalem will be trampled by Gentiles** until the times of the Gentiles are fulfilled.

GOD’S PLANS FOR THE NATION OF ISRAEL

(Daniel 9:24-27)

“Seventy weeks are determined
For your people and for your holy city,

---To finish the transgression,
---To make an end of sins,
---To make reconciliation for iniquity,
---To bring in everlasting righteousness,
---To seal up vision and prophecy,
---And to anoint the Most Holy.

²⁵ “Know therefore and understand,
That from the going forth of the command
To restore and build Jerusalem
Until Messiah the Prince,
There shall be seven weeks and sixty-two weeks;
The street shall be built again, and the wall,
Even in troublesome times.

²⁶ “And after the sixty-two weeks
Messiah shall be cut off, but not for Himself;
And the people of the prince who is to come
Shall destroy the city and the sanctuary.
The end of it *shall be* with a flood,
And till the end of the war desolations are determined.

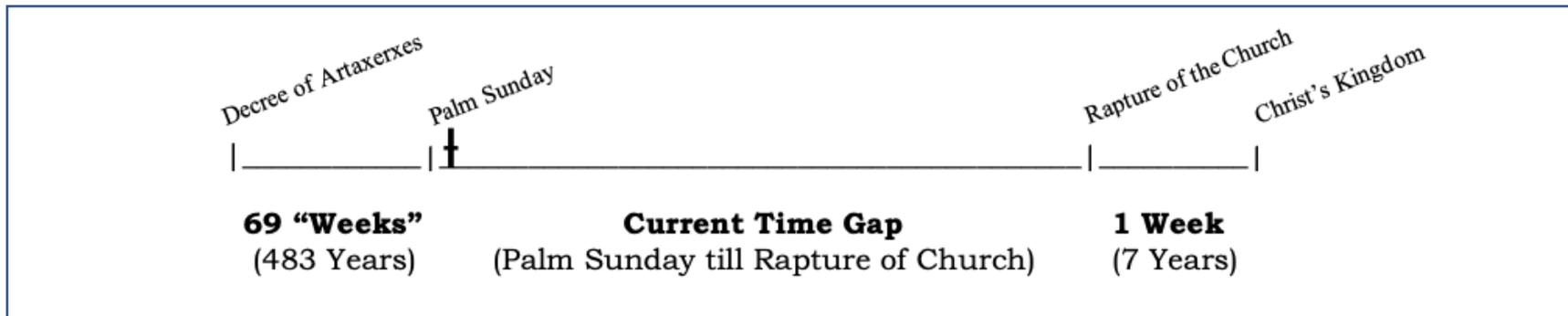
²⁷ Then he shall confirm a covenant with many for one week;
But in the middle of the week
He shall bring an end to sacrifice and offering.
And on the wing of abominations shall be one
who makes desolate,
Even until the consummation, which is determined,
Is poured out on the desolate.”

9 Keys to Understanding Daniel 9:24-27

1. **The prophecy concerns Daniel's people and holy city (v 24)**
2. **The amount of time covered by the prophecy is 490 years (v 24)**

Seventy weeks = *literally*, seventy sevens

3. **The 490 years of prophecy would be necessary to accomplish six things in regard to Israel**



4. **What is the h_____ starting point of the 490 years?**

Daniel 9:25

“Know therefore and understand,
That from the going forth of the command
To restore and build Jerusalem
Until Messiah the Prince,
There shall be seven weeks and sixty-two weeks...”

“**the command**” = the decree of Artaxerxes
(March 444 BC)

5. **When did Jesus the M_____ present Himself to the nation of Israel?**

Daniel 9:25

“Know therefore and understand,
That from the going forth of the command
To restore and build Jerusalem
Until Messiah the Prince,
There shall be seven weeks and sixty-two weeks (= 69)

Or, $69 \times 7 = \underline{\hspace{2cm}}$ years.

Artaxerxes issued his decree to Nehemiah the prophet in March 444 B.C.

$483 \text{ years} \times 360 \text{ days} = 173,880 \text{ days}$

$\text{March } 444 \text{ BC} + 173,880 \text{ days} = \text{April } 33 \text{ A.D.}$
(= Triumphal Entry)

God had revealed to the Jews the month (some say, the DAY!) which the Messiah the Prince would present Himself to the nation of Israel.

6. **After 483 years, Messiah would be e_____**

Daniel 9:26 ----- “And after the sixty-two weeks **Messiah shall be cut off**, but not for Himself. And the people of the prince who is to come