**The Prerequisite**: Discipleship is impossible without existent eternal life, found only through faith alone in Jesus Christ.

**What is Our Need? –** If we want to be disciples we need to know we have eternal life! **How do we know?** --A person who wants to know if he or she is a Christian has only to answer one question: Am I trusting Christ alone for my eternal salvation?   
-Larry Moyer

* For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* He who believes in the Son has everlasting life; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* …whoever drinks of the water that I shall give him will never thirst. \_\_\_\_\_\_\_\_\_\_\_
* Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* And whoever lives and believes in Me shall never die. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Romans 3:20-4:5

**What Do We Do, With What We Do?** --One of the distinctions of Free Grace theology is the teaching about the believer’s judgment for rewards.

* 1 Cor. 3:10-15 – Our lives will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Luke 19:12-27 – There are different \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of reward
* Romans 8:17 – Those who suffer for Christ will be rewarded as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Christ
* Hebrews 11:35 – A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s people
* 1 Corinthians 9:24 -- Rewards should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us!

The doctrine of the Judgment Seat of Christ and of rewards is not merely not selfish. It is one of the strongest Scriptural motivations for an unselfish, loving, and merciful lifestyle! But even many Christians who understand grace are confused by the doctrine of rewards because they try to make everything grace and eliminate “merit” of any kind from the Christian experience. But to indulge this kind of confusion is to rob oneself of a potent and spiritually energizing motivation to do God’s will.   
-Zane Hodges