**The only requirement to begin a life of discipleship is to have faith in Jesus Christ for eternal life.**

**Bible Study Methods**

* The Bible is the Inerrant word of God
* The Bible is to be understood Literally & in its original context
* Begin with a context of assurance – no scripture questions the eternal life of a believer in Christ

**Inerrancy**

* **Creation** – Shows the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all life by God
* **Fall** – Shows our desperate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Life** – Shows God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Understanding - Romans 10:9-10**

* Confession is a work, and cannot be involved in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom 4:5)
	+ Paul can’t be talking exclusively about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Faith (believing with the ‘heart’) gives righteousness \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Righteousness equates roughly to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Rom 3:19-4:5)
	+ Paul’s use of salvation does not mean \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this context refers to the wrath of God soon to be expressed against Israel that had rejected the Messiah (Jesus) (Rom 9:1 - 10:4)
* This is not an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ passage!

**A Context of Assurance – James 2**

* Do not let a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dislodge your anchor of assurance!
	+ James is talking about a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of ‘saved’
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ show this must be the case John 3:16, Rom 4:6, Gal 3:5-7, etc.
* Ask important questions! – Faith without works is dead, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?
	+ Context shows that works make our faith alive to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vv. 15-16, 18, 23)